# Board Report October 20, 2017

The board of education met in regular session last night in the district offices.

# **Communication**

Bill Skains addressed the board. He represented the Citizens for Public Safety committee and provided information on the proposed police/firefighter tax for the City of Branson.

# **Administrative Reports**

The *Teacher Minute* featured Cedar Ridge Elementary. Mrs. Thompson, Mrs. Scroggins and Mrs. Moseley, along with several CRE students, provided a presentation on the building's "High Five" initiative. Student council representatives provided updates on building activities. Dr. Swofford submitted the following information to the board: official PK-12 enrollment for the district, as required by DESE on the last Wednesday in September, is 4,806; Olivia Knipple has been named a National Merit Scholarship semifinalist; Ozarks Technical College will expand its technical programming; the district hosted a GOCSD training with Mike Rutherford this week; and DESE updates. Mrs. Sheets reported on the success of the fall *Love & Logic* session with 19 in attendance. The preliminary APR was presented by Mr. Arnette and Mrs. Sheets.

### New Business

The board approved the following: the Cedar Ridge Primary School Improvement Plan as submitted by Dr. Worley; the Cedar Ridge Elementary School Improvement Plan as submitted by Dr. Collins; the Buchanan Elementary School Improvement Plan as presented by Dr. Hawkins; the Buchanan Intermediate School Improvement Plan as submitted by Mr. Dean; the annual bus route report as presented by Mr. Watson; and the annual assessment program evaluation as submitted by Mrs. Sheets.

### **Closed Session**

The board accepted a resignation from Paul Wiley, HS cafeteria. The board considered and approved the following for employment: Noelle Gass, HS counseling secretary; Chelsey Bartram, BE nurse; Keino McWhinney, ADAPT grant writer; and Haley Tillack, BE counseling secretary.

The next regularly scheduled meeting of the board of education is **Thursday**, **November 16** at **6:30 p.m.** in the district offices.