Board Report October 19, 2018

The board of education met in regular session last night in the district offices.

Administrative Reports

The Teacher Minute featured Cedar Ridge Elementary and its "Student-Lens Focus". The students spoke about being greeters, technology opportunities, S.T.E.M. and student ambassadors. Student Council representatives provided updates on building and student activities. Dr. Swofford reported on the following items: the annual enrollment count from September is 4,838 in grades PK-12 (.67% increase over last year); an update on DESE activities; a recap of the Rutherford Training that was hosted by the district; and an overview of the community presentations that took place last week (City Council meeting; community members invited in for lunch). Dr. Swofford also congratulated Jason Steele for his Administrator of the Year award through Gibson Vo-Tech; Brady Thompson on his nomination as a "Lifechanger"; and Gabe Hamlet (student) for his technology donation to an area school. Mrs. Sheets provided an update on the fall *Love and Logic* parenting classes.

New Business

The board approved the following: the BI School Improvement Plan as submitted by Mr. Dean; the JH School Improvement Plan as submitted by Dr. Bronn; the HS School Improvement Plan as submitted by Mr. Harris; the annual Bus Route Report as recommended by Mr. Watson; and the annual Assessment Program Evaluation as prepared by Mrs. Sheets.

Closed Session

The board accepted resignations from the following: Sherry Bollinger, JH para; Margaret Smith, CRE para; John Cousland, bus driver; Melinda Kincheloe, HS cafeteria; Mike Faith, bus driver; and Bryce Fields, HS para. The board considered and approved the following for employment: Kayla Auffenorde, BI para; Rene Deter, BI para; Alissia Thornton, CRP para; Madison Ford, CRE para; Samantha Rogers, CRP para; Cynthia Merritt, JH para; Evelyn Birchard, HS cafeteria; and Amanda Kelly, BE cafeteria. The substitute list for October was approved.

The next regularly scheduled meeting of the board of education is **Thursday**, **November 15** at **6:30 p.m.** in the district offices.