

# MRS. ENGEL'S MOUNTAIN MESSAGE

February 21, 2020

MOUNTAIN MOVING PARENTS OF 302,

-once a month teachers are meeting as an attendance intervention. PARENTS OF STUDENTS WHO FALL BELOW 89% WILL BE CONTACTED ABOUT AN INTERVENTION. THIS IS TO ENSURE A PARTNERSHIP DEDICATED TO TEACHING AND LEARNING FOR SCHOOL SUCCESS!

-Please mark your calendars for:

- 1) 11:30-12:30 THURSDAY TO JOIN US FOR OUR PE FUNDRAISER. PLEASE RETURN DONATION ENVELOPES BY THURSDAY (THESE WERE SENT HOME LAST WEEK)
- 2) THE EVENING OF MARCH 5TH TO JOIN US FOR A FREE NIGHT OF DINNER, FAMILY FUN, AND PIRATE HIGH 5 IN ACTION!

-**SPRING PHOTOS are UNIQUELY MARKETED!** IF YOU DID NOT PURCHASE A PACKAGE, YOU WILL STILL GET ONE. HOWEVER, THE PACKAGE IS NOT YOURS TO KEEP UNLESS YOU PURCHASE IT. ONCE IT IS PAID FOR, YOUR CHILD WILL THEN RECEIVE THE CLASS GROUP PHOTO. PLEASE ATTEND TO THE HONOR SYSTEM. THANK YOU

**PIRATE HIGH 5** FOCUS: **EMPATHY**

**PBIS** (POSITIVE BEHAVIOR SUPPORT) FOCUS AREA: **DISMISSAL EXPECTATIONS**

**CONSCIOUS DISCIPLINE** PRACTICE: **SAFE PLACE:** DID YOU KNOW WE HAVE A SAFE PLACE WITH A VISUAL POCKET CHART AND TOOLS FOR CHILDREN TO CALM (FROM STRESS, ANXIETY, ANGER, FEAR, ETC.) INDEPENDENTLY OR WITH SUPPORT AS NEEDED? WE REVIEW THE STEPS REGULARLY AND HAVE HAD MUCH SUCCESS. ASK YOUR CHILD IF THEY WANT TO MAKE THEIR OWN "SAFE PLACE" AT HOME. WE WISH YOU ALL WELL!

**A SNEAK PEEK AT WHAT WE'LL LEARN:**

**PHONICS:** ar WORDS

**READING:** KEVIN HENKES AUTHOR STUDY (LANGUAGE FOCUS)

**WRITING:** NARRATIVE WRITING (DRAFT, EDIT, REVISE, PUBLISH)

**MATH:** TOPIC 11-USE MODELS AND STRATEGIES TO SUBTRACT TENS (TEST 2/27)

**SOCIAL STUDIES/SCIENCE:** U.S. PRESIDENTS

**SAVE THE DATE:**

**2/24-28** SPORTS FUNDRAISER - OUR P.E. DAY IS 2/27 AND YOU'RE WELCOME TO JOIN US FROM 11:30-12:30

**2/25 @ 2:30** ASSEMBLY

**2/28** SPORTING CHANCE HAT DAY - FOR \$1 SUPPORT BRANSON'S SPECIAL NEEDS TRACK MEET!

**2/28-3/5** SPRING BOOK FAIR AND BREAKFAST WITH BOOKS

**3/5 @ 5:30-7** PIRATE HIGH 5 SHOWCASE - FAMILY FUN & FOOD!

(over, please)

**#MOVINGMOUNTAINS**

**THIS WEEK'S ATTENDANCE=95% ATTENDANCE IS A PRIORITY @ CRE!**  
*PLEASE CONSIDER SCHEDULING FAMILY VACATIONS SO YOUR CHILD DOES NOT MISS OUT ON TEACHING, LEARNING, AND TIME WITH OUR SCHOOL COMMUNITY. THE GOAL AT BRANSON SCHOOLS IS 91% ATTENDANCE TO OPTIMIZE ACADEMIC AND SOCIAL GROWTH. PRACTICING HEALTHY LIFESTYLE HABITS ALSO REDUCES ABSENCES DUE TO SICKNESS. THANK YOU!!*

\*Remember A WATER BOTTLE AND WE WILL SEND THEM HOME FRIDAYS TO BE CLEANED!

**POWERADE IS AVAILABLE FOR OPTIONAL PURCHASE AT LUNCH! PLEASE SEND 4 QUARTERS (DOLLAR BILLS ARE PROBLEMATIC). IF YOUR CHILD WISHES TO PURCHASE A POWERADE AT LUNCH! PLEASE ALSO KEEP IN MIND THAT YOUR CHILD ONLY HAS 20 MINUTES FOR LUNCH AND WILL HAVE TO THROW THE POWERADE BOTTLE AWAY BEFORE LEAVING THE CAFETERIA. THANKS!**

302 WEBSITE... GO TO THE DISTRICT WEBSITE, CHOOSE "CEDAR RIDGE ELEMENTARY" FROM THE "SELECT A SCHOOL" DROP DOWN MENU, THEN CHOOSE "OUR SCHOOL," THEN "FACULTY AND STAFF", AND FINALLY YOU CAN CLICK ON MY NAME UNDER 1ST GRADE TEACHERS! OUR SITE HAS THIS NEWSLETTER, LEARNING WEBSITE LINKS, AND MORE! CHECK IT OUT!

**"LIKE" US ON FACEBOOK AT "MRS. ENGEL'S FIRST GRADE PIRATES" AND CEDAR RIDGE ELEMENTARY! THIS MAY NOT BE UPDATED AS FREQUENTLY AS DOJO. I DO HAVE A PROFESSIONAL BOUNDARY FOR MY PERSONAL FB PAGE BUT LOOK FORWARD TO "FRIENDING" EACH OTHER AFTER THE LAST DAY OF 1ST GRADE!**

*We eat LUNCH 11:06-11:26...JOIN US ANYTIME!*

**SNACK REMINDERS:**  
**2/24-28 SOPHIA\*3/2-6 KATIE\*3/9-13 PHOENIX**

**THANK YOU FOR YOUR PARTNERSHIP!**

334-5135 EXT. 2302 [engel@branson.k12.mo.us](mailto:engel@branson.k12.mo.us)